**Please type or print clearly.**

1. **BASIC NOMINEE INFORMATION**

|  |  |
| --- | --- |
| Name of NOMINEE |  |
| NOMINATED BY (if self -nominated, enter SELF) |  |
| NOMINEE’s email |  |
| NOMINEE’s PHONE # |  |
| NOMINEE’s Place of employment |  |
| NOMINEE’s Current Job Title |  |
| NOMINEE’s Alabama pharmacist license number |  |
| NOMINEE’s years of practice since initial licensure |  |
| NOMINEE’s ALSHP membership status |  |
| NOMINEE’s years of active ALSHP membership |  |

1. **BRIEF DESCRIPTION OF YOUR EDUCATION, CURRENT POSITION, AND ACHIEVEMENTS IN PHARMACY PRACTICE (MAX 200 WORDS)**

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|  |

1. **SUSTAINED CONTRIBUTION TO ALSHP (CV WILL BE USED TO CONFIRM)**

|  |  |
| --- | --- |
| **Category of Service** | **Description of Service (include date(s) as applicable)** |
| Served as president |  |
| Served as Treasurer |  |
| Served on Board of Directors (including President Elect and Immediate Past President) |  |
| Served as Director of Education |  |
| Served as Council/Committee chair |  |
| Served as Council/Committee Vice-Chair |  |
| Served as Active Council/Committee Member (including Ad Hoc Committees/Task Forces) |  |
| Summer or Annual poster primary author |  |
| Summer or Annual poster co-author |  |
| Summer or Annual podium/webinar presenter, if CE offered |  |
| Annual meeting roundtable facilitator/moderator |  |
| Annual or Summer poster judge |  |
| Regional society president |  |
| Regional society officer |  |
| Served as a delegate to ASHP |  |
| Participate is Legislative Days in Montgomery |  |
| ALSHP awards |  |
| Other service to ALSHP |  |

1. **SUSTAINED CONTRIBUTION TO THE PROFESSION OF PHARMACY (CV WILL BE USED TO CONFIRM)**

|  |  |
| --- | --- |
| **Category of Service** | **Description of Service (include organization and date(s) as applicable)** |
| Served as Chief/Dean/Director of Pharmacy |  |
| Served as Assistant/Associate/Vice Chief/Dean/Director |  |
| Masters/Doctoral degrees in fields other than Pharmacy |  |
| Current BPS specialty certification |  |
| Current added qualification/other certifications (excluding BLS/ACLS/PALS) |  |
| External certification programs (immunization, etc.) |  |
| Served in a leadership role in national healthcare organizations |  |
| Served as committee member in national healthcare organizations |  |
| Served as committee member in subgroups of national or state organizations other than ALSHP |  |
| Received grant support as primary investigator |  |
| Received grant support as co-investigator |  |
| Articles in peer-reviewed journals as primary author |  |
| Articles in peer-reviewed journals as co-author |  |
| Author of other external healthcare articles/videos/blogs |  |
| National/international podium presentation with CE |  |
| State/regional podium presentation with CE |  |
| National/international poster presentation as primary/presenting author |  |
| National/international poster presenter as co-author |  |
| State healthcare poster presenter other than ALSHP as primary/presenting author |  |
| State healthcare poster presenter other than ALSHP as co- author |  |
| Participate in Legislative Days in Washington, DC |  |
| National/International healthcare awards |  |
| State healthcare awards other than ALSHP |  |
| Other service to the profession |  |

Submit this form, CV, and have two letters of recommendation sent (at least one must be from an ALSHP member) to: [FALSHP@alshp.org](mailto:falshp@alshp.org)